

In re:  
Tonneh Tokpah  
Debtor

Case No. 17-11029-mdc  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0313-2  
Date Rcvd: May 25, 2022

User: admin  
Form ID: 167

Page 1 of 2  
Total Noticed: 13

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 27, 2022:

Recip ID	Recipient Name and Address
db	+ Tonneh Tokpah, Philadelphia, 5343 Arlington St, Philadelphia, PA 19131-3237
cr	+ Alma K. Smith, Progress Foundation, Inc., 10769 Whippoorwill Lane, Indianapolis, IN 46231-1010
cr	+ Charles Coleman, Box 33061, Philadelphia, PA 19142-0061
cr	+ Edwin V Barclay, Jr, 11402 Wheaton Hill Drive, Silver Spring, MD 20902-2720
cr	Josephine Whartenby, 6462 Neshaminy Valley Dr., Bensalem, PA 19020-1211
cr	+ Kelelu Abraham Kromah, 4618 Stonebridge La, Virginia Beach, VA 23462-7276
cr	+ Mae K. Sirleaf, 416 Glendale Rd, Upper Darby, PA 19082-4918
cr	+ Melvina V. Cheeks, 9 Deerlodge Ct, Owings Mills, MD 21117-3816
cr	+ Williet E. Barclay, 11402 Wheaton Hill Dr., Silver Spring, MD 20902-2720

TOTAL: 9

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
cr	Email/Text: megan.harper@phila.gov	May 26 2022 00:03:00	City of philadelphia, Law Department, c/o Megan N. Harper, 1401 JFK Blvd., Rm 580, Philadelphia, PA 19102
cr	+ Email/Text: ecfbnc@aldridgepite.com	May 26 2022 00:03:00	MIDFIRST BANK, Aldridge Pite LLP, 4375 Jutland Dr, San Diego, CA 92117-3600
cr	+ Email/Text: enotifications@santanderconsumerusa.com	May 26 2022 00:03:00	Santander Consumer USA Inc., P.O. Box 961245, Fort Worth, TX 76161-0244
cr	+ Email/PDF: gecsed@recoverycorp.com	May 26 2022 00:12:00	Synchrony Bank, c/o PRA Receivables Management, LLC, PO Box 41021, Norfolk, VA 23541-1021

TOTAL: 4

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

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Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 25, 2022 at the address(es) listed below:

Name	Email Address
BRAD J. SADEK	on behalf of Debtor Tonneh Tokpah brad@sadeklaw.com bradsadek@gmail.com;sadek.bradj.r101013@notify.bestcase.com;documents@sadeklaw.com
KENNETH E. WEST	ecfemails@ph13trustee.com philaecf@gmail.com
KEVIN G. MCDONALD	on behalf of Creditor MIDFIRST BANK bkgroup@kmlawgroup.com
MATTEO SAMUEL WEINER	on behalf of Creditor MIDFIRST BANK bkgroup@kmlawgroup.com
MEGAN N. HARPER	on behalf of Creditor City of philadelphia megan.harper@phila.gov Edelyne.Jean-Baptiste@Phila.gov
REBECCA ANN SOLARZ	on behalf of Creditor MIDFIRST BANK bkgroup@kmlawgroup.com rsolarz@kmlawgroup.com
United States Trustee	USTPRegion03.PH.ECF@usdoj.gov
WILLIAM EDWARD CRAIG	on behalf of Creditor Santander Consumer USA Inc. ecfmail@mortoncraig.com mortoncraigecef@gmail.com
TOTAL: 8	

***UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA***

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In Re: Tonneh Tokpah  
Debtor(s)

Case No: 17-11029-mdc  
Chapter: 13

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**NOTICE OF HEARING**

To the debtor, the debtor's counsel, and any party in interest:

NOTICE is hereby given that a hearing will be held before the Honorable  
Magdeline D. Coleman , United States Bankruptcy Judge to consider:

Change of Address and Document in re: Letter with Notice of  
Deadline to Object to Discharge Filed by Charles Coleman  
(related document(s)[99]). Hearing scheduled 6/16/2022 at 11:00  
AM (telephonic hearing # to call in is 877-336-1828 access  
7855846)

on: 6/16/22

at: 11:00 AM

in: Courtroom #2, 900 Market Street, Philadelphia, PA  
19107

Date: 5/25/22

For The Court

Timothy B. McGrath  
Clerk of Court